

Journal #5754 from sdc 6.28.24

Humboldt Moment of Zen

From a Bay Area Book Store

Photo Contests

STEM is everywhere in the game of hockey

Mr. Rawhide Harry

InformationLiteracy.gov

Yosemite - June 30, 1864



Humboldt Moment of Zen - Grandmother Rock sitting serenely in Trinidad Bay watching the sunset over the Pacific. You should try it sometime. [#visitredwoods](#) [#heavenlyHumboldt](#) [#Sunset](#) [#beach](#) [#serenity](#)

From a Bay Area book store:

We at **Fabulosa** acknowledge that we are on the unceded ancestral homeland of the Ramaytush Oholone people, who are the original inhabitants of the San Francisco peninsula. As uninvited guests we affirm their sovereign rights as first peoples. **You can help support land rematriation**

[here.](#)



Washiw Zulshish Goom Tahn-Nu
Hosts
Dinner, Song Share & Community
Dialogue
Sunday, June 30th 4pm-7pm
Wašišiw Casino

- Updates & dialogue on Washiw Tahn-nu Ungal (The Peoples' House), the land it will be built on, and plans for fulfilling an agreement made between Washiw and Buryat to pray for the healing of the land, the water and the people.

Plumas Bank

Show off your community pride! Snap a picture by July 31st, and enter the Plumas Bank Photo Contest to win a cash prize.

This contest is in no way sponsored, endorsed, administered by, or associated with Meta. By participating, you agree to a complete release of Meta from any claims. No purchase necessary.



plumasbank.com

Submit Your Best Shots & Win Big

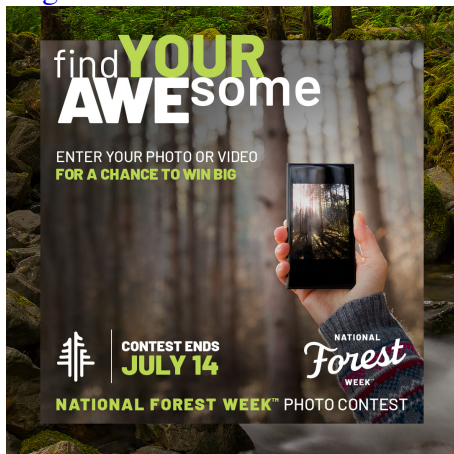
Show off your community pride! Snap a picture by July 31st, and enter the Plumas Bank Photo Contest to win a cash prize. This contest is in no way sponsored, endorsed, administered by, or associated with Meta. By participating, you agree to a complete release of Meta from any claims. No purchase necessary.

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National Forest Foundation National Forests are AWESome and full of inspiration for

photographers of all levels.



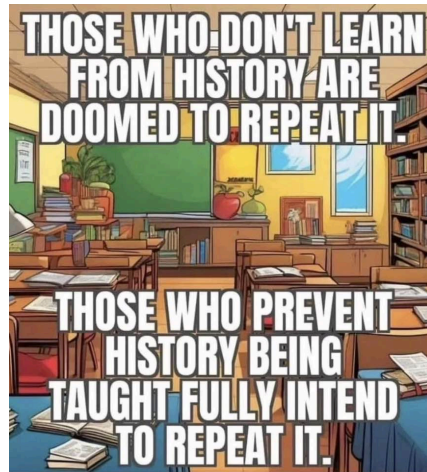
Head into a forest, capture the magic around you, and enter our photo & video contest for a chance to win big prizes. Contest closes July 14th, so get out there and Find Your AWESome!



[nationalforests.org](http://nationalforests.org)

National Forest Week™ Photo Contest

Enter by July 14, 2024



From the physics of puck trajectories to the engineering of player equipment, **STEM is everywhere in the game of hockey!** In partnership with National Hockey League and National Hockey League Players' Association, powered by EVERFI, students can connect STEM concepts to the game with the Future Goals™ Family Resource Center.



[futuregoals.nhl.com](http://futuregoals.nhl.com)

[A collection of STEM activities, experiments, challenges, and more!](http://futuregoals.nhl.com)

[There's a powerful link between STEM and hockey – science, technology, engineering, and math come to life on the ice! In partnership with National Hockey League and National Hockey League Players' Association, powered by EVERFI, students can connect STEM concepts to the sport with the Future Goals™ Family resource Center.](http://futuregoals.nhl.com)

Indian Agency, Stewart, Nevada

35-000204

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# STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.

1. PLACE OF DEATH  
 County Washoe State Nevada Registered No. 4  
 Township Wadsworth or Village Nixon or  
 City \_\_\_\_\_ No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_  
 (If death occurred in a hospital or institution, give its NAME instead of street and number)  
 Length of residence in city or town where death occurred \_\_\_\_\_ yrs. \_\_\_\_\_ mos. \_\_\_\_\_ ds. How long in U. S. if of foreign birth? \_\_\_\_\_ yrs. \_\_\_\_\_ mos. \_\_\_\_\_ ds.

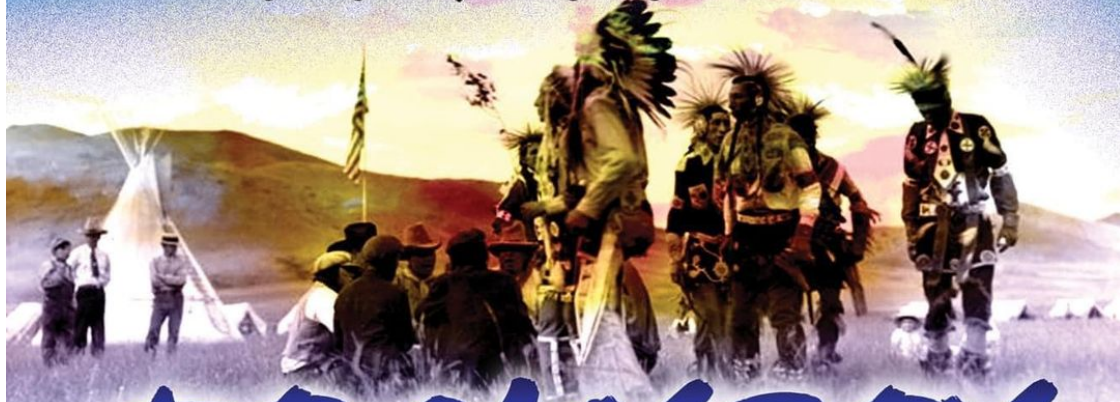
2. FULL NAME Rawhide Henry  
 (a) Residence: No. Nixon, Nevada St. \_\_\_\_\_ Ward \_\_\_\_\_  
 (Usual place of abode) (If nonresident give city or town and State)

| PERSONAL AND STATISTICAL PARTICULARS                                                                       |                                 |                                                                             |                                              |
|------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|
| 3. SEX<br><u>Male</u>                                                                                      | 4. COLOR OR RACE<br><u>Full</u> | 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)<br><u>Widowed</u> |                                              |
| 5a. If married, widowed, or divorced HUSBAND of (or) WIFE of _____                                         |                                 |                                                                             |                                              |
| 6. DATE OF BIRTH (month, day, and year) <u>1842</u>                                                        |                                 |                                                                             |                                              |
| 7. AGE<br>Years <u>94</u>                                                                                  | Months _____                    | Days _____                                                                  | If LESS than 1 day, _____ hrs. or _____ min. |
| 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. <u>laborer</u> |                                 |                                                                             |                                              |
| 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. _____                   |                                 |                                                                             |                                              |
| 10. Date deceased last worked at this occupation (month and year) _____                                    |                                 | 11. Total time (years) spent in this occupation _____                       |                                              |
| 12. BIRTHPLACE (city or town) (State or country) <u>Near Susanville</u>                                    |                                 |                                                                             |                                              |
| 13. NAME <u>Rawhide Jim Henry</u>                                                                          |                                 |                                                                             |                                              |
| 14. BIRTHPLACE (city or town) (State or country) <u>Near Susanville, Cal.</u>                              |                                 |                                                                             |                                              |
| 15. MAIDEN NAME _____                                                                                      |                                 |                                                                             |                                              |
| 16. BIRTHPLACE (city or town) (State or country) _____                                                     |                                 |                                                                             |                                              |
| 17. INFORMANT (Address) _____                                                                              |                                 |                                                                             |                                              |
| 18. BURIAL, CREMATION, OR REMOVAL Place <u>Nixon, Nev.</u> Date <u>Feb. 4, 1936</u>                        |                                 |                                                                             |                                              |
| 19. UNDERTAKER (Address) _____                                                                             |                                 |                                                                             |                                              |
| 20. FILED _____, 19____ Registrar.                                                                         |                                 |                                                                             |                                              |

| MEDICAL CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 21. DATE OF DEATH (month, day, and year) <u>Feb. 3, 1936</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 22. I HEREBY CERTIFY, That I attended deceased from <u>Jan. 30, 1936</u> to <u>Feb. 3, 1936</u> , 19____<br>I last saw him alive on <u>Jan. 30, 1936</u> ; death is said to have occurred on the date stated above, at <u>11 a.m.</u><br>The principal cause of death and related causes of importance were as follows:<br><u>Lobar Pneumonia</u><br>Date of onset <u>Jan 30 1936</u><br>Other contributory causes of importance: _____<br>Name of operation _____ Date of _____<br>What test confirmed diagnosis? _____ Was there an autopsy? _____<br>23. If death was due to external causes (violence) fill in also the following:<br>Accident, suicide, or homicide? _____ Date of injury _____, 19____<br>Where did injury occur? _____ (Specify city or town, county, and State)<br>Specify whether injury occurred in industry, in home, or in public place. _____<br>Manner of injury _____<br>Nature of injury _____<br>24. Was disease or injury in any way related to occupation of deceased? _____<br>If so, specify _____<br>(Signed) <u>W. H. Ambrose M.D.</u> M. D.<br>(Address) <u>Jerome</u> |  |

Dee Numa Mr Rawhide Henry

*"Honoring Singers of Rocky Boy Past and Present"*



# ROCKY BOY POWWOW '24

**AUGUST 1-4, 2024 | ROCKY BOY, MT**

**GRAND ENTRIES:**

**THURSDAY** - 7:00 pm (no points)  
**FRIDAY** - 6:00 pm  
**SATURDAY** - 1:00 pm & 7:00 pm  
**SUNDAY** - 1:00 pm

**ROYALTY**

Tanille Standing Rock - Sr Princess  
Millie White Horse - Jr Princess

**HOST DRUMS**

Blazing Bear - Okmulgee, OK  
Smokey Town - Zoar, WI  
Walking Buffalo - Big River, SK

**HEAD LADY:**

Randi Bird - White Shield, ND

**HEAD MAN:**

Ira McNab - Touch Wood, SK

**MASTER OF CEREMONIES**

Jackson Rolling Thunder Tahuka - Loon Lake, SK  
Edmund Nevaquaya - Apache, OK  
Ken Standing Rock - Parker School, MT

**DRUM JUDGES**

Jarrell Gopher - Rocky Boy, MT  
Bubby Gopher - Rocky Boy, MT

**ARENA DIRECTORS**

Clifton Goodwill - Pasqua, SK  
Chaske Leblanc - Morton, MN

**POWWOW COMMITTEE**

Kenna Standing Rock, President  
Jarrell Gopher, Vice President  
Bubby Gopher, Secretary  
Chenaya Standing Rock, Treasurer  
Jacynne Bill  
Harlan Gopher Baker  
Isiah Murie  
Serene Sunchild  
Taunia Windyboy

**SOUND**

Hokah Sound

**SINGING CONTEST**

**1st \$30,000**  
**2nd \$20,000 3rd \$15,000**  
**4th \$12,000 5th \$10,000**  
**6th \$8,000 7th \$6,000**  
**8th \$4,000 9th \$2,000**

**GOLDEN AGE MEN (60+)**

Mens Traditional, Fancy/Grass  
Womens Traditional, Fancy/Jingle  
1st \$1,200 2nd \$1,000 3rd \$800 4th \$600 5th \$400

**SENIOR CATEGORIES (40-59) • JUNIOR CATEGORIES (18-39)**

Southern Straight, Traditional, Grass, Fancy, Chicken  
Southern Buckskin/Cloth, Traditional, Fancy, Jingle, Old Style Jingle  
1st \$1,200 2nd \$1,000 3rd \$800 4th \$600 5th \$400

**SPECIAL CATEGORIES**

Eastern Woodland Men (All Ages)  
Women Applique Scrub (All Ages)  
Mens Buckskin War Bonnet (18+)  
1st \$1,200 2nd \$1,000 3rd \$800 4th \$600 5th \$400

**TEEN CATEGORIES**

Boys Traditional, Grass, Fancy, Chicken  
Girls Traditional, Fancy, Jingle,  
1st \$400 2nd \$300 3rd \$200 4th \$100

**JUNIOR CATEGORIES**

Boys Traditional, Grass, Fancy, Chicken  
Girls Traditional, Fancy, Jingle,  
1st \$250 2nd \$200 3rd \$150 4th \$100

**FIRST PLACE ADULT WINNERS WILL RECEIVE JACKETS!**

**ALL LADIES TRADITIONAL** by Randi Bird, Head Lady Dancer

**MENS GRASS** by Ira McNab, Head Man Dancer

**5 MAN SINGING OLD STYLE SINGING CONTEST**

In honor of Ken Standing Rock Kenna Standing Rock, Powwow President  
1st \$5000 2nd \$3000 3rd \$2000

**KENNETH GOPHER, SR. MEMORIAL SINGING CONTEST**

Bubby Gopher, Secretary, & Jarrell Gopher Vice President

**MENS SOUTHERN STRAIGHT** by Chenaya Standing Rock, Treasurer

**JR GIRLS FANCY & SINGERS FEED** by Millie White Horse, Jr Princess & Family

**WOMENS NORTHERN TRADITIONAL (18+)** by Jacynne Bill & Family

**MERLE TENDROY MEMORIAL MENS WAR BONNET/BUCKSKIN**

**& 5 MAN OLD STYLE SINGING CONTEST & BEST DRESSED**

by Jennifer & Jean Tendroy

**MENS GRASS** in Memory of Dustin Bacon by Gus Bacon & Family

1st 2000 2nd 1000 3rd 800

**MENS SOUTHERN STRAIGHT** by E Ken Standing Rock

1st 2000 2nd 1500 3rd 1000 4th 500 - 5-\$100 consolations

**ELK TOOTH DRESS** in honor of Cora Chandler

and the Black Eagle Family by Wilma Tyner & Family

**WOMENS BACKUP SINGING** by Sarain & Danetta Young Bear

**VISITING ROYALTY SPECIAL** by Tanille Standing Rock, Rocky Boy Sr Princess

**MENS WAR BONNET** by Harlan Gopher Baker,

Chippewa Cree Tribal Chairman

**SINGERS TUG OF WAR CONTEST (3,000 total)**

by Joe Standing Rock & Family

**500 WOMENS BACK UP 49 SINGING**

by Madonna Briere/Swank/Nagel Family

**MENS TRADITIONAL SPECIAL**

by Rocky Boy Buffalo Project

**WOMENS JINGLE (\$5000 TOTAL)**

by Isiah Murie & Family

**MENS GRASS**

by Henrietta Day Child



## IMLS Debuts New Federal Resource, [InformationLiteracy.gov](http://InformationLiteracy.gov)



The work of the Information Literacy Initiative focuses on providing library and museum professionals with successful practices, tools, and programs related to financial, health, digital, and other information literacy subject areas. In 2022, the U.S. Congress and the White House invited IMLS to explore ways to improve information literacy across the country. Under the guidance of the Information Literacy Taskforce, this effort focuses on disseminating **training and technical assistance resources** for professionals in libraries, museums, zoos, aquaria, botanical gardens, arboretums, nature and science centers, archives, and other community-serving institutions.

[Read More](#)

## Library Journal Article Highlights Interview with Acting IMLS Director Cyndee Landrum on Information Literacy Initiative that Empowers Libraries and Museums in Serving Their Communities



On Thursday, June 27, at the American Library Association (ALA) Annual Conference and Exhibition in San Diego, CA, the Institute of Museum and Library Services (IMLS) announced the launch of its nationwide Information Literacy Initiative. The multipartner project provides a website, [InformationLiteracy.gov](http://InformationLiteracy.gov), that offers a wide range of ready-to-use tools and resources for library and museum professionals—trusted educators—to engage their communities to find, understand, evaluate, and share accurate information.

The website includes lesson plans and worksheets, community engagement and social media materials, examples of innovative work being done, and suggestions for partnership outreach—an important component for smaller libraries with limited resources—to support financial, health, and digital literacy skills. These areas of focus may expand in the future; the website will be updated quarterly.

# Yosemite

President Abraham Lincoln signed the [Yosemite Valley Grant Act](#), Senate Bill 203, on **June 30**, 1864. The legislation gave California the Yosemite Valley and the nearby Mariposa Big Tree Grove “upon the express conditions that the premises shall be held for public use, resort, and recreation.”

From the discovery of the valley to the present day, the wonders of this region of sublimity, have been a source of inspiration to visitors, but none have been able to describe it to the satisfaction of those who followed after them.

*[Discovery of the Yosemite, and the Indian War of 1851...](#)*, by Lafayette Houghton Bunnell. New York: F.H. Revell Company, c1892. [246](#). [California as I Saw It: First-Person Narratives of California's Early Years, 1849-1900](#)



[Panorama of Yosemite Valley](#)[California]. Haines Photo Co., c1915. [Panoramic Photographs](#). Prints & Photographs Division



[El Capitan](#). Thomas Hill, artist; Boston: Published by L. Prang & Co., Boston, [1871]. [Popular Graphic Arts](#). Prints & Photographs Division

The newly appointed Yosemite Board of Commissioners confronted the dual task of preserving the magnificent landscape while providing for public recreation. With remarkable foresight, board member and landscape architect [Frederick Law Olmsted](#) recognized that these goals could conflict. In his 1865 [Draft of Preliminary Report upon the Yosemite and Big Tree Grove](#), Olmsted warns that “the slight harm which the few hundred visitors of this year might do, if no care were taken to prevent it, would not be slight, if it should be repeated by millions.”



His concern about overuse of the park was ignored by the Board of Commissioners, and the *Report* never reached the state legislature.

As Olmsted predicted, the Yosemite Valley and the Big Tree Grove quickly became a “must see” vacation destination. In the 1870s, California tourist Mary Cone traveled by ferry, railroad, stagecoach, wagon, and horseback to reach the [Mariposa Grove](#) of giant sequoias. In [Two Years In California](#), she describes eating her lunch “under the shadow and protection of one of these great kings of the forest”.

At about the same time, travel writer Caroline Churchill estimated that a week-to-ten-day trip to Yosemite cost \$150 dollars including transportation. Despite the expense, Churchill notes:

It is a subject of much regret among the traveling public, that the question of the quality of food served to the unfortunate traveler cannot be made a matter of special legislation. A race of men must deteriorate when fed upon refuse food...I sincerely believe that this...is half the cause of there being so much intemperance in this State.

[Over the Purple Hills, or Sketches of Travel in California, Embracing All the Important Points Usually Visited by Tourists](#), by Caroline M. Churchill. Denver: Mrs. C.M. Churchill, 1881. p127-28. [“California as I Saw It”: First-Person Narratives of California’s Early Years, 1849 to 1900](#). General Collections

However, cost and discomfort were forgotten when:

... the great Yosemite Valley first breaks upon the vision, with a realizing sense of its grandeur. Here the rocks lift their towering heads so loftily to the sky, and the precipices are so fearfully deep, that mighty streams all turn to tears when rushing by, because of taking such a leap.

[Over the Purple Hills...](#), p133. [“California as I Saw It”: First-Person Narratives of California’s Early Years, 1849 to 1900](#). General Collections



[Spectacular Yosemite Falls, Yosemite National Park, California](#). Carol M. Highsmith, photographer, [between 1980 and 2006]. [Highsmith \(Carol M.\) Archive](#). Prints & Photographs Division

Yet California proved unable to care adequately for these extraordinary lands, and by 1890, public sentiment had begun to demand the return of the park to the federal government. Naturalist [John Muir](#) was among Yosemite's most eloquent and outspoken supporters. His articles and books describing the park's natural wonders inspired public support for the establishment of Yosemite National Park in 1890 and its expansion through the recession of the California parklands in 1905-6. In the highly popular *Our National Parks* (1901), Muir devoted six chapters to Yosemite. This passage is typical of his reverence for the park:

Nowhere will you see the majestic operations of nature more clearly revealed beside the frailest, most gentle and peaceful things. Nearly all the park is a profound solitude. Yet it is full of charming company, full of God's thoughts, a place of peace and safety amid the most exalted grandeur and eager enthusiastic action, a new song, a place of beginnings abounding in first lessons on life, mountain-building, eternal, invincible, unbreakable order; with sermons in stones, storms, trees, flowers, and animals brimful of humanity.

[\*Our National Parks\*, by John Muir. Boston, New York: Houghton Mifflin and company, 1901. 78. Selected Digitized Books](#)

Today, [Yosemite National Park](#) encompasses nearly 1,200 square miles of the central Sierra Nevada mountain range. With elevations as high as 13,000 feet above sea level, the park preserves alpine wilderness, groves of [Giant Sequoias](#) and the Yosemite Valley's splendid cliffs, waterfalls, wildflowers, and impressive rock formations.



[Yosemite National Park spans eastern portions of Tuolumne, Mariposa and Madera counties in California](#). Carol M. Highsmith, photographer, June 2013. [Highsmith \(Carol M.\) Collection](#). Prints & Photographs Division



[“Fallen Monarch.”](#) September 15, 1911, Mariposa Big Tree Grove. [Yosemite National Park, California] Pacific Photo Co., c1911. [Panoramic Photographs](#). Prints & Photographs Division

## Learn More

- Read [Today in History](#) features on milestones in the history of conservation in America. Topics include the establishment of the National Park Service in 1916, the 1908 Governors’ Conference on the Conservation of Natural Resources, the creation of national parks in Washington and Arizona, and the first celebration of Earth Day.
- [Documentary Chronology of Selected Events in the Development of the American Conservation Movement, c. 1850-1920](#), a special presentation in the archived collection [The Evolution of the Conservation Movement, 1850-1920](#), chronicles efforts to preserve the American landscape.
- For access to texts of current environmental protection bills under consideration in the U.S. House of Representatives and the Senate, go to [Congress.gov](#) and browse major legislation classified by topics such as *environmental protection* or *public lands*.
- [Yosemite National Park: Topics in Chronicling America](#) provides a selection of articles from the historic American newspapers database along with search strategies to find additional articles on this topic.
- Search on the term *Yosemite* in the [photos and prints](#) to see more than two hundred images related to the park. See, for example, El Capitan, the majestic peak above Yosemite Valley, beautiful [Bridal Veil Falls](#), or Curry Village, which opened in Yosemite National Park as a guest camp in 1899.
- Visit [Yosemite National Park](#) online via the [National Park Service](#).

Note: No references to the Native American side of the story.....which I am sure Dee Numa will remind us!

*And, yes, I occasionally lose track of days.....hence a double of Thursday.....apologies. And it also seems some got part of the mailing list, hence this mailing. Shows too much going on!*